Case: 1:18-cv-00887-CRC As of: 06/04/2019 05:41 AM EDT 1 of 4

STAYED, TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-00887-CRC

PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS,

INC. et al v. PERDUE et al

Assigned to: Judge Christopher R. Cooper

Cases: <u>1:17-cv-00269-CRC</u>

1:18-cv-01886-CRC

Cause: 05:552 Freedom of Information Act

Plaintiff

PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.

Date Filed: 04/16/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by William N. Lawton

MEYER GLITZENSTEIN & EUBANKS

LLP

4115 Wisconsin Avenue, NW

Suite 210

Washington, DC 20016 (202) 588–5206 ext 107 Fax: (202) 588–5049

Email: nlawton@meverglitz.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Katherine A. Meyer

MEYER GLITZENSTEIN & EUBANKS

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4115 Wisconsin Avenue, NW

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Washington, DC 20016 (202) 588–5206 Fax: (202) 588–5049

Email: <u>kmeyer@meyerglitz.com</u> *ATTORNEY TO BE NOTICED*

Plaintiff

DELCIANNA J. WINDERS represented by Katherine A. Meyer

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

William N. Lawton

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Plaintiff

PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE

represented by Katherine A. Meyer

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

William N. Lawton

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

Plaintiff

MASSACHUSETTS SOCIETY FOR THE PREVENTION OF CRUELTY

represented by Katherine A. Meyer

(See above for address)

Case: 1:18-cv-00887-CRC As of: 06/04/2019 05:41 AM EDT 2 of 4

TO ANIMALS

LEAD ATTORNEY TERMINATED: 10/24/2018 ATTORNEY TO BE NOTICED

> William N. Lawton (See above for address) **LEAD ATTORNEY**

ATTORNEY TO BE NOTICED

Plaintiff

RESCUE AND FREEDOM PROJECT

represented by Katherine A. Meyer

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

William N. Lawton (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

V.

Defendant

SONNY PERDUE

Secretary, United States Department of *Agriculture*

represented by Peter M. Bryce

U.S. DEPARTMENT OF JUSTICE Civil Division, Federal Programs Branch

1100 L Street NW Washington, DC 20005 (202) 616–8335 Fax: (202) 616-8470

Email: peter.bryce@usdoj.gov

LEAD ÂTTORNEY

ATTORNEY TO BE NOTICED

Defendant

UNITED STATES DEPARTMENT OF

AGRICULTURE

represented by Peter M. Bryce

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

ANIMAL AND PLANT HEALTH INSPECTION SERVICE

represented by Peter M. Bryce

(See above for address) **LEAD ATTORNEY**

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/16/2018	1	COMPLAINT against ALL DEFENDANTS (Filing fee \$ 400 receipt number 0090–5423971) filed by ALL PLAINTIFFS. (Attachments: # 1 Civil Cover Sheet, # 2 Summons Attorney General, # 3 Summons APHIS, # 4 Summons Secretary Perdue, # 5 Summons U.S. Attorney, # 6 Summons USDA)(Meyer, Katherine) (Entered: 04/16/2018)
04/16/2018	2	Corporate Disclosure Statement by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC (Meyer, Katherine) (Main Document 2 replaced on 4/18/2018) (zmd). (Entered: 04/16/2018)
04/16/2018	<u>3</u>	Corporate Disclosure Statement by DELCIANNA J. WINDERS. (Meyer, Katherine) (Main Document 3 replaced on 4/18/2018) (zmd). (Entered: 04/16/2018)
04/16/2018	<u>4</u>	Corporate Disclosure Statement by PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE. (Meyer, Katherine) (Main Document 4 replaced on

Case: 1:18-cv-00887-CRC As of: 06/04/2019 05:41 AM EDT 3 of 4

		4/18/2018) (zmd). (Entered: 04/16/2018)
04/16/2018	<u>5</u>	Corporate Disclosure Statement by Massachusetts Society for the Prevention of Cruelty to Animals. (Meyer, Katherine) (Main Document 5 replaced on 4/18/2018) (zmd). (Entered: 04/16/2018)
04/16/2018	<u>6</u>	Corporate Disclosure Statement by Rescue and Freedom Project. (Meyer, Katherine) (Main Document 6 replaced on 4/18/2018) (zmd). (Entered: 04/16/2018)
04/18/2018	7	NOTICE OF RELATED CASE by MASSACHUSETTS SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS, PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE, RESCUE AND FREEDOM PROJECT, DELCIANNA J. WINDERS. Case related to Case No. 17–cv–269. (zmd) (Entered: 04/18/2018)
04/18/2018		Case Assigned to Judge Christopher R. Cooper. (zmd) (Entered: 04/18/2018)
04/18/2018	<u>8</u>	SUMMONS (5) Issued Electronically as to ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent) (zmd) (Entered: 04/18/2018)
05/14/2018	9	NOTICE of Appearance by Peter Bryce on behalf of All Defendants (Bryce, Peter) (Entered: 05/14/2018)
05/14/2018	<u>10</u>	Consent MOTION for Extension of Time to File Answer <i>or Otherwise Respond to the Complaint</i> by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # 1 Text of Proposed Order)(Bryce, Peter) (Entered: 05/14/2018)
05/15/2018		MINUTE ORDER granting 10 Defendants' Motion for Extension of Time. Defendants' response to the complaint shall be due by June 22, 2018. Signed by Judge Christopher R. Cooper on 5/15/2018. (lccrc2) (Entered: 05/15/2018)
05/15/2018		Set/Reset Deadlines: Responses due by 6/22/2018. (znbn) (Entered: 05/15/2018)
06/22/2018	11	MOTION to Dismiss by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5, # 6 Text of Proposed Order)(Bryce, Peter) (Entered: 06/22/2018)
06/25/2018	<u>12</u>	NOTICE of Appearance by William Lawton on behalf of All Plaintiffs (Lawton, William) (Entered: 06/25/2018)
07/03/2018	<u>13</u>	ERRATA by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE 11 MOTION to Dismiss filed by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE, SONNY PERDUE. (Bryce, Peter) (Entered: 07/03/2018)
07/03/2018	<u>14</u>	Consent MOTION to Hold in Abeyance by MASSACHUSETTS SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS, PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE, RESCUE AND FREEDOM PROJECT, DELCIANNA J. WINDERS (Meyer, Katherine) (Entered: 07/03/2018)
07/11/2018		MINUTE ORDER granting 14 Plaintiffs' Motion to Hold in Abeyance. The parties shall file joint status reports updating the Court on the status of Plaintiffs' administrative requests every 60 days beginning September 11, 2018. Signed by Judge Christopher R. Cooper on 7/11/2018. (lccrc2) (Entered: 07/11/2018)
07/12/2018		Set/Reset Deadlines: Joint Status Report due by 9/11/2018 (lsj) (Entered: 07/12/2018)
09/11/2018	<u>15</u>	Joint STATUS REPORT by MASSACHUSETTS SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS, PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE, RESCUE AND FREEDOM PROJECT, DELCIANNA J. WINDERS. (Lawton, William) (Entered: 09/11/2018)

Case: 1:18-cv-00887-CRC As of: 06/04/2019 05:41 AM EDT 4 of 4

10/24/2018	<u>16</u>	AMENDED COMPLAINT against All Defendants filed by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE, DELCIANNA J. WINDERS, RESCUE AND FREEDOM PROJECT. (Meyer, Katherine) (Entered: 10/24/2018)			
11/05/2018	<u>17</u>	Consent MOTION to Permit <i>the Filing of Supplemental Complaint</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE, RESCUE AND FREEDOM PROJECT, DELCIANNA J. WINDERS (Attachments: # 1 Text of Proposed Order)(Meyer, Katherine) Modified event title on 11/7/2018 (znmw). (Entered: 11/05/2018)			
11/06/2018		MINUTE ORDER granting <u>17</u> Motion for Order to Permit Filing of Supplemental Complaint. Plaintiff's supplemental complaint is hereby deemed the operative complaint, and Defendant shall have until December 5, 2018 to answer or otherwise respond to the complaint. Signed by Judge Christopher R. Cooper on 11/6/2018. (lccrc2) (Entered: 11/06/2018)			
11/07/2018		Set/Reset Deadlines: Answer due by 12/5/2018 (lsj) (Entered: 11/07/2018)			
11/29/2018	<u>18</u>	ENTERED IN ERROR MOTION to Stay Further Proceedings by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # 1 Text of Proposed Order)(Bryce, Peter) Modified on 11/29/2018 (ztd). (Entered: 11/29/2018)			
11/29/2018		NOTICE OF CORRECTED DOCKET ENTRY: re <u>18</u> MOTION to Stay <i>Further Proceedings</i> was entered in error per counsel and will be refiled. (ztd) (Entered: 11/29/2018)			
11/29/2018	<u>19</u>	MOTION to Stay <i>Further Proceedings</i> by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Text of Proposed Order)(Bryce, Peter) (Entered: 11/29/2018)			
12/14/2018	<u>20</u>	Memorandum in opposition to re 19 MOTION to Stay Further Proceedings filed by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., PHYSICIANS COMMITTEE FOR RESPONSIBLE MEDICINE, RESCUE AND FREEDOM PROJECT, DELCIANNA J. WINDERS. (Meyer, Katherine) (Entered: 12/14/2018)			
12/21/2018	<u>21</u>	REPLY to opposition to motion re 19 MOTION to Stay Further Proceedings filed by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE. (Bryce, Peter) (Entered: 12/21/2018)			
02/05/2019	<u>22</u>	OPINION AND ORDER granting 19 Defendants' Motion to Stay. See full Opinion and Order for details. Signed by Judge Christopher R. Cooper on 2/5/2019. (lccrc2) (Entered: 02/05/2019)			
03/21/2019	<u>23</u>	NOTICE of Recent Decision by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # 1 Exhibit A)(Bryce, Peter) (Entered: 03/21/2019)			
05/31/2019	<u>24</u>	NOTICE Supplemental Notice by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, SONNY PERDUE, UNITED STATES DEPARTMENT OF AGRICULTURE re 23 Notice (Other) (Bryce, Peter) (Entered: 05/31/2019)			